COUNCIL OF HIGHER SECONDARY EDUCATION, **MANIPUR**

NOTIFICATION Imphal, the 18th June, 2024

No.3(I)/3/2009-HSC(Vol-VII): \[\graphi \frac{9}{9} \] In supersession of all previous notification in this regard, it is hereby notified for information of all concerned that the Design of Question Papers of the following 39 (thirty-nine) subjects shall replace the earlier Design of Question Papers of the said subjects and the same shall be effective from the current session, 2024-2025 in Class XI and 2025-2026 in Class-XII under the Council. However, the syllabi of these subjects shall remain unchanged and these new Design of Question Papers shall be implemented from the Higher Secondary Examination, 2026 onwards for the candidates of all categories. This is issued vide Resolution No. 1.1 of the Curriculum & Syllabus Committee meeting held on 23/05/2024:

Sl. No.	Subject	Sl. No.	Subject	Sl. No.	Subject
1.	English (General)	14.	Accountancy	27.	Biology
2.	Manipuri (MIL)	15.	Business Studies	28.	Biotechnology
3.	Hindi (MIL)	16.	Economics	29.	Chemistry
4.	Kom (MIL)	17.	Education	30.	Computer Science
5.	Liangmai (MIL)	18.	History	31.	Geography
6.	Mao La (MIL)	19.	Mathematics	32.	Geology
7.	Nepali (MIL)	20.	Philosophy	33.	Human Ecology & Family Sciences
8.	Ruangmei (MIL)	21.	Political Science	34.	Music
9.	Tangkhul (MIL)	22.	Sociology	35.	Health & Physical Education
10.	Alternative English	23.	Statistics	36.	Physics
11.	Elective English	24.	Agriculture	37.	Psychology
12.	Elective Hindi	25.	Anthropology	38.	Thang Ta
13.	Elective Manipuri	26.	Engineering Drawing	39.	Fine Arts

The modified Design of Question Papers may be downloaded from the website: https://cohsem.nic.in.

All concerned are, therefore, requested to do the needful accordingly.

(KH. ASHIKUMAR)

Secretary, Council of Hr. Sec. Edn., Manipur.

Copy to:-

- 1. The Secretary to the Hon'ble Chief Minister, Manipur
- The PPS to the Hon'ble Minister of Education, Manipur.
- 3. The Staff Officer of the Chief Secretary, Govt. of Manipur.
- 4. The Commissioner, Higher & Technical Education, Govt. of Manipur.
- 5. The Commissioner, School Education, Govt. of Manipur.
- 6. The Director, Higher & Technical Education, Govt. of Manipur.
- 7. The Director, School Education, Govt. of Manipur.
- 8. The Directorate of Information & Public Relations (DIPR), Govt. of Manipur for wide publication of the above notification.
- 9. All the Principals concerned.
- 10. The News Editor, DDK, Imphal.
- 11. The News Editor, AIR, Imphal.
- 12. The News Editor, ISTV/ Impact TV, Imphal.
- 13. The Dy. Secy. (I.T.) Section for uploading of the above notification to the Council' website.
 - 14. Guard file.