

**COUNCIL OF HIGER SECONDARY EDUCATION,
MANIPUR**

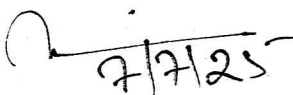
N O T I F I C A T I O N

Imphal, the 7th July, 2025

No. 3(1)/3/2009-HSC(Vol-VII)/৯৯৯৯৯৯ In continuation of this office notification of even No. dated 04-10-2024, it is, hereby, notified for information to all concerned that the sample/model of **Assertion Reason and Source-based/Case-based** type of Question Papers for the following subjects of Class-XII which will be adopted from the academic session 2025-26 have been prepared and uploaded to the Council's website: <http://cohsem.nic.in>:

Sl. No.	Subjects	Sl. No.	Subjects
1	English (General)	14	Geology
2	Accountancy	15	Health & Physical Education
3	Agriculture	16	History
4	Anthropology	17	Manipuri (MIL)
5	Biology	18	Mathematics
6	Business Studies	19	Music
7	Chemistry	20	Philosophy
8	Physics	21	Political Science
9	Computer Science	22	Psychology
10	Economics	23	Sociology
11	Education	24	Thang Ta
12	Engineering Drawing	25	Human Ecology & Family Sciences
13	Geography		

Therefore, all concerned are informed to download and disseminate the same for further necessary action.


(KH. ASHIKUMAR)
Secretary,
Council of Hr. Sec. Edn.,
Manipur

Copy to :-

1. The Chairman of the Council
2. All the Principals concerned.
3. The Dy. Secy. (I.T.) for uploading of the above Notification to the Council's website.
4. Guard file.